

Int. Cl.: 32

Prior U.S. Cls.: 45, 46 and 48

Reg. No. 1,927,633

United States Patent and Trademark Office

Registered Oct. 17, 1995

Corrected

OG Date Feb. 14, 2006

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**TRADEMARK  
PRINCIPAL REGISTER**

**FIRE ROCK PALE ALE**

KONA BREWING CO., INC. (HAWAII  
CORPORATION)  
75-5629 KUAKINI HIGHWAY  
KAILUA KONA, HI 96740

NO CLAIM IS MADE TO THE EXCLU-  
SIVE RIGHT TO USE "PALE ALE",  
APART FROM THE MARK AS SHOWN.

FOR: BEER, IN CLASS 32 (U.S. CLS.  
45, 46 AND 48).

FIRST USE 2-6-1995; IN COMMERCE  
2-6-1995.

SER. NO. 74-555,953, FILED 8-1-1994.

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cls.: 9, 16, 20 and 42

Prior U.S. Cls.: 2, 5, 13, 21, 22, 23, 25, 26, 29,  
32, 36, 37, 38, 50, 100 and 101

Reg. No. 2,709,364

United States Patent and Trademark Office

Registered Apr. 22, 2003

Corrected

OG Date Feb. 14, 2006

**TRADEMARK  
SERVICE MARK  
PRINCIPAL REGISTER**

**PRACTICEREADY**

GCT 11 SOLUTIONS & ENTERPRISES  
LTD. (CANADA CORPORATION)  
366 ADELAIDE STREET EAST  
SUITE 222  
TORONTO, ONTARIO, CANADA M5A  
3S5  
OWNER OF CANADA REG. NO.  
1097147, DATED 3-28-2001, EXPIRES 3-28-  
2016.

FOR: PRE-RECORDED CD ROMS,  
DISKETTES AND DVDS IN THE FIELDS  
OF ANESTHESIA, CARDIOLOGY, CLINI-  
CAL IMMUNOLOGY AND ALLERGY,  
COMMUNITY MEDICINE, DERMATOL-  
OGY, DIAGNOSTIC RADIOLOGY,  
EMERGENCY MEDICINE, ENDOCRONO-  
LOGY AND METABOLISM, GASTRO-  
ENTEROLOGY, GENETICS, GERIATRIC  
MEDICINE, HEMATOLOGY, INFEC-  
TIOUS DISEASES, INTERNAL MEDI-  
CINE, NEPHROLOGY, NEUROLOGY,  
NUCLEAR MEDICINE, OCCUPATIONAL  
MEDICINE, OBSTETRICS AND GYNE-  
COLOGY, OPHTHALMOLOGY, ONCOL-  
OGY, O T O L A R Y N G O L O G Y,  
PEDIATRICS, PHYSICAL MEDICINE  
AND REHABILITATION, PSYCHIATRY,

PULMANOLOGY, RESPIROLOGY,  
RHEUMATOLOGY, SURGERY AND UR-  
OLOGY TO HELP PROFESSIONALS  
COMMUNICATE TO, DEMONSTRATE  
TO AND EDUCATE PATIENTS AND TO  
HELP HEALTH PRODUCT MANUFAC-  
TURERS ADVERTISE, PROMOTE AND  
EDUCATE PROFESSIONALS ON  
HEALTH CARE ISSUES, IN CLASS 9  
(U.S. CLS. 21, 23, 26, 36 AND 38).

FIRST USE 3-1-2001; IN COMMERCE  
3-1-2001.

FOR: FOLDERS, CARDS FLASH  
CARDS, FILING CARDS, SCRATCH  
PADS, POSTERS, TEACHING EASELS,  
CALENDERS AND PRINTED MATTER,  
NAMELY, BOOKS, BOOKLETS, BRO-  
CHURES, CALENDARS, MAGAZINES,  
AND PAMPHLETS IN THE FIELDS OF  
ANESTHESIA, CARDIOLOGY, CLINICAL  
IMMUNOLOGY AND ALLERGY, COM-  
MUNITY MEDICINE, DERMATOLOGY,  
DIAGNOSTIC RADIOLOGY, EMER-  
GENCY MEDICINE, ENDOCRONOLOGY  
AND METABOLISM, GASTROENTEROL-  
OGY, GENETICS, GERIATRIC MEDI-  
CINE, HEMATOLOGY, INFECTIOUS

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

DISEASES, INTERNAL MEDICINE, NEPHROLOGY, NEUROLOGY, NUCLEAR MEDICINE, OCCUPATIONAL MEDICINE, OBSTETRICS AND GYNECOLOGY, OPHTHALMOLOGY, ONCOLOGY, OTOLARYNGOLOGY, PEDIATRICS, PHYSICAL MEDICINE AND REHABILITATION, PSYCHIATRY, PULMANOLOGY, R E S P I R O L O G Y , RHEUMATOLOGY, SURGERY AND UROLOGY TO HELP PROFESSIONALS COMMUNICATE TO, DEMONSTRATE TO AND EDUCATE PATIENTS AND TO HELP HEALTH PRODUCT MANUFACTURERS ADVERTISE, PROMOTE AND EDUCATE PROFESSIONALS ON HEALTH CARE ISSUES, IN CLASS 16 (U.S. CLS. 2, 5, 22, 23, 29, 37, 38 AND 50).  
FIRST USE 3-1-2001; IN COMMERCE 3-1-2001.

FOR: ANATOMICAL MODELS MADE OF ACRYLIC RESINS, CERAMIC MIXES, PLASTIC COMPOUNDS, POLYCARBONATE RESINS, POLYMERIZED POLYPROPYLENE, POLYURATHANE, METALS, THERMOPLASTIC ELASTOMERS, SILICON, STYRENES, NAMELY HIGH IMPACT, CRYSTAL AND ABS AND STONE FOR EDUCATIONAL PURPOSES, NAMELY, TO HELP PROFESSIONALS COMMUNICATE TO, DEMONSTRATE TO AND EDUCATE PATIENTS ON HEALTH CARE ISSUES IN THE FIELDS OF ANESTHESIA, CARDIOLOGY, CLINICAL IMMUNOLOGY AND ALLERGY, COMMUNITY MEDICINE, DERMATOLOGY, DIAGNOSTIC RADIOLOGY, EMERGENCY MEDICINE, ENDOCRINOLOGY AND METABOLISM, GASTROENTEROLOGY, GENETICS, GERIATRIC MEDICINE, HEMATOLOGY, INFECTIOUS DISEASES, INTERNAL MEDICINE, NEPHROLOGY, NEUROLOGY, NUCLEAR MEDICINE, OCCUPATIONAL MEDICINE, OBSTETRICS AND GYNECOLOGY, OPHTHALMOLOGY, ONCOLOGY, OTOLARYNGOLOGY, PEDIATRICS, PHYSICAL MEDICINE AND

REHABILITATION, PSYCHIATRY, PULMANOLOGY, RESPIROLOGY, RHEUMATOLOGY, SURGERY AND UROLOGY TO HELP PROFESSIONALS COMMUNICATE TO, DEMONSTRATE TO AND EDUCATE PATIENTS AND TO HELP HEALTH PRODUCT MANUFACTURERS ADVERTISE, PROMOTE AND EDUCATE PROFESSIONALS ON HEALTH CARE ISSUES, IN CLASS 20 (U.S. CLS. 2, 13, 22, 25, 32 AND 50).  
FIRST USE 3-1-2001; IN COMMERCE 3-1-2001.

FOR: PROVIDING MEDICAL INFORMATION IN DIGITAL OR ANALOG FORMAT VIA THE INTERNET, THE WORLD WIDE WEB, TELEPHONE, TELEVISION, RADIO AND PERSONAL DIGITAL ASSISTANT, NAMELY PDA IN THE FIELDS OF ANESTHESIA, CARDIOLOGY, CLINICAL IMMUNOLOGY AND ALLERGY, COMMUNITY MEDICINE, DERMATOLOGY, DIAGNOSTIC RADIOLOGY, EMERGENCY MEDICINE, ENDOCRINOLOGY AND METABOLISM, GASTROENTEROLOGY, GENETICS, GERIATRIC MEDICINE, HEMATOLOGY, INFECTIOUS DISEASES, INTERNAL MEDICINE, NEPHROLOGY, NEUROLOGY, NUCLEAR MEDICINE, OCCUPATIONAL MEDICINE, OBSTETRICS AND GYNECOLOGY, OPHTHALMOLOGY, ONCOLOGY, OTOLARYNGOLOGY, PEDIATRICS, PHYSICAL MEDICINE AND REHABILITATION, PSYCHIATRY, PULMANOLOGY, RESPIROLOGY, RHEUMATOLOGY, SURGERY AND UROLOGY TO HELP PROFESSIONALS COMMUNICATE TO, DEMONSTRATE TO AND EDUCATE PATIENTS AND TO HELP HEALTH PRODUCT MANUFACTURERS ADVERTISE, PROMOTE AND EDUCATE PROFESSIONALS ON HEALTH CARE ISSUES, IN CLASS 42 (U.S. CLS. 100 AND 101).  
FIRST USE 3-1-2001; IN COMMERCE 3-1-2001.  
SER. NO. 78-056,669, FILED 4-4-2001.

*In testimony whereof I have hereunto set my hand and caused the seal of The Patent and Trademark Office to be affixed on Feb. 14, 2006.*

DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE

Int. Cls.: 6, 14, 16, 18, 20, 21, 25, 27, 28, 35, 38, 39, 41 and 42

Prior U.S. Cls.: 1, 2, 3, 5, 12, 13, 14, 19, 20,  
22, 23, 25, 27, 28, 29, 30, 32, 33, 37, 38, 39,  
40, 41, 42, 50, 100, 101, 102, 104, 105 and 107

Reg. No. 2,742,201

United States Patent and Trademark Office

Registered July 29, 2003

Amended

OG Date Feb. 14, 2006

**TRADEMARK  
SERVICE MARK  
PRINCIPAL REGISTER**

**CONSECO FIELDHOUSE**

CONSECO SERVICES, LLC (DELAWARE  
LTD LIAB CO)  
11815 N PENNSYLVANIA STREET  
CARMEL, IN 46082

OWNER OF U.S. REG. NO. 2,020,988.  
NO CLAIM IS MADE TO THE EXCLU-  
SIVE RIGHT TO USE "FIELDHOUSE",  
APART FROM THE MARK AS SHOWN.

FOR: METAL KEY CHAINS, IN  
CLASS 6 (U.S. CLS. 2, 12, 13, 14, 23, 25  
AND 50).

FIRST USE 1-0-1999; IN COMMERCE  
10-15-1999.

FOR: [JEWELRY, RINGS BEING JEW-  
ELRY, HAT PINS OF PRECIOUS ME-  
TAL], JEWELRY PINS FOR USE ON  
HATS, ORNAMENTAL LAPEL PINS,  
JEWELRY LAPEL PINS, ORNAMENTAL  
PIN, [TIE PINS.] \* AND \* PINS BEING  
JEWELRY, [CLOCKS, WATCHES, AND  
EARRINGS], IN CLASS 14 (U.S. CLS. 2,  
27, 28 AND 50).

FIRST USE 1-0-1999; IN COMMERCE  
10-15-1999.

FOR: PUBLICATIONS AND PRINTED  
MATTER, NAMELY, [BASKETBALL  
TRADING CARDS, DANCE TEAM  
TRADING CARDS, MASCOT TRADING  
CARDS, ENTERTAINMENT TRADING  
CARDS, STICKERS, DECALS, COMMEM-  
ORATIVE BASKETBALL STAMPS, PAPER  
FLAGS, PAPER BANNERS, PAPER  
SIGNS, COLLECTIBLE CARD-  
BOARDSSSSS TRADING DISCS], POST-  
CARDS, [PAPER PLACEMATS, PLASTIC  
PLACEMATS, NOTE CARDS, MEMO  
PADS, BALLPOINT PENS, PENCILS,  
OTHER WRITING INSTRUMENTS, RING  
BINDERS, STATIONERY FOLDERS,  
WIREBOUND NOTEBOOKS, PORTFOLIO  
NOTEBOOKS, WRITING PADS, TA-  
BLETS, UNMOUNTED AND MOUNTED  
PHOTOGRAPHS, POSTERS, CALEN-  
DARS, BUMPER STICKERS, BOOK COV-  
ERS, WRAPPING PAPER, CHILDREN'S  
ACTIVITY BOOKS,] STATISTICAL  
BOOKS FOR SPORTS, GUIDE BOOKS  
AND REFERENCE BOOKS FOR BAS-  
KETBALL, [MAGAZINES IN THE FIELD  
OF BASKETBALL,] PRINTED PRO-  
GRAMS CONCERNING SPORTING

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

EVENTS, ENTERTAINMENT, EXHIBITIONS, MEETINGS, SEMINARS, CONVENTIONS AND SHOWS, PAPER PENNANTS, STATIONERY, STATIONERY-TYPE PORTFOLIOS, PAMPHLETS ON BASKETBALL STATISTICS, NEWSLETTERS AND PAMPHLETS IN THE FIELD OF BASKETBALL FOR DISTRIBUTION TO THE TELEVISION AND RADIO MEDIA, PAMPHLETS, BROCHURES, NEWSLETTERS, JOURNALS, [MAGAZINES], \* AND \* BOOKS, BULLETINS] ABOUT FIELDHOUSE SPORTING EVENTS, [ENTERTAINMENT EXHIBITIONS, MEETINGS, SEMINARS, CONVENTIONS AND SHOWS] AND MEDIA GUIDES, [COLORING BOOKS, THREE DIMENSIONAL EDUCATIONAL MODELS OR REPLICAS, CARDBOARD CONTAINERS, CORRUGATED CONTAINERS, PAPER CLOSURES FOR SEALING CONTAINERS AND PAPER CONTAINERS, PAPER BATH MATS, AND PAPER MATS], IN CLASS 16 (U.S. CLS. 2, 5, 22, 23, 29, 37, 38 AND 50).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: [ATHLETIC BAGS, SHOE BAGS FOR TRAVEL, OVERNIGHT BAGS,] UMBRELLAS, [BACKPACKS, BABY BACKPACKS, DUFFEL BAGS, TOTE BAGS, LUGGAGE TAGS, PATIO UMBRELLAS, VALISES, ATTACHE CASES, BILLFOLDS, WALLET, BRIEFCASES, CANES, BUSINESS CARD CASES, BOOK BAGS, ALL-PURPOSE SPORT BAGS,] \* AND \* GOLF UMBRELLAS, [GYM BAGS, PURSES, FANNY PACKS, WAIST PACKS, COSMETIC CASES SOLD EMPTY, GARMENT BAGS FOR TRAVEL, HANDBAGS, KEY CASES, KNAPSACKS, SUITCASES, TOILETRY CASES SOLD EMPTY, TRUNKS FOR TRAVELING AND RUCKSACKS], IN CLASS 18 (U.S. CLS. 1, 2, 3, 22 AND 41).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: [HOME FURNISHINGS AND NOVELTIES, NAMELY, PILLOWS, FURNITURE,] NON-METAL KEY CHAINS, [SNOW GLOBES, AND MIRRORS], IN CLASS 20 (U.S. CLS. 2, 13, 22, 25, 32 AND 50).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: [ALL PUPOSE PORTABLE HOUSEHOLD CONTAINERS; SOAP CONTAINERS; THERMAL INSULTED CON-

TAINERS FOR FOOD OR BEVERAGES; CONTAINERS FOR FOODS; CONTAINERS FOR HOUSEHOLD OR KITCHEN USE NOT OF PRECIOUS METAL; TRASH CONTAINERS FOR HOUSEHOLD USE;] BEVERAGE GLASSWARE; [HOUSEHOLD UTENSILS, NAMELY, POT AND PAN SCRAPERS, ROLLING PINS, SPATULAS, TURNERS, WHISKS, SIEVES;] DRINKING GLASSES; MUGS \*AND \* CUPS; [BOWLS; PLATES; COMBS; AND BRUSHES], IN CLASS 21 (U.S. CLS. 2, 13, 23, 29, 30, 33, 40 AND 50).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: CLOTHING, NAMELY, [HOSIERY, FOOTWEAR, ATHLETIC SHOES], T-SHIRTS, SWEATSHIRTS, [SWEAT-PANTS, PANTS, TANK TOPS, JERSEYS, SHORTS, PAJAMAS,] SPORT SHIRTS, [RUGBY SHIRTS], POLO SHIRTS, [FLEECE GLOVES, FLEECE MITTENS, FLEECE HATS, FLEECE SCARVES, FLEECE SOCKS, FLEECE PANTS, FLEECE SHIRTS, FLEECE JACKETS, FLEECE COATS, FLEECE HEADBANDS, SWEATERS, BELTS, TIES, NIGHTSHIRTS, HATS, WARM-UP SUITS, JACKETS, PARKAS, COATS, CLOTH BIBS, HEADBANDS, WRISTBANDS, APRONS, BOXER SHORTS, SLACKS, CAPS, EAR MUFFS, GLOVES, SKIRTS, SOCKS, INFANT AND TODDLER SETS, SCARVES, AND INFANT CLOTHING, NAMELY, UNDERSHIRTS, T-SHIRTS, OVERALLS, SHIRTS, PANTS, CLOTH DIAPERS, SOCKS, CAPS, AND HATS], IN CLASS 25 (U.S. CLS. 22 AND 39).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: [CARPETS,] RUGS, [PLASTIC BATH MATS, RUBBER BATH MATS, CORK MATS, WOODEN DOOR MATS, DOOR MATS OF INDIA RUBBER, DOOR MATS OF TEXTILE, GYMNASIUM EXERCISE MATS, FLOOR MATS FOR VEHICLES, DOOR MATS, REED MATS, RUBBER MATS, STRAW MATS, ANTI-STATIC MATS FOR NON-SAFETY USE, CARPET TILES, PLASTIC TILES, AND VINYL TILES], IN CLASS 27 (U.S. CLS. 19, 20, 37, 42 AND 50).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: [TOYS, GAMES AND] SPORTING GOODS, NAMELY, BASKETBALLS, [GOLF BALLS, PLAYGROUND BALLS, SPORTS BALLS, RUBBER ACTION

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**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

BALLS AND FOAM ACTION BALLS, BASKETBALL NETS, BASKETBALL BACKBOARDS, PUMPS FOR INFLATING BASKETBALLS, AND NEEDLES THEREFOR, GOLF CLUBS, GOLF BAGS, ELECTRONIC BASKETBALL TABLE TOP GAMES, BASKETBALL BOARD GAMES, BASKETBALL BOARD GAMES, ELECTRONIC VIDEO ARCADE GAME MACHINES, BASKETBALL KIT COMPRISED OF A BASKETBALL NET AND WHISTLE, DOLLS, STUFFED TOYS, JIGSAW PUZZLES, CHRISTMAS TREE ORNAMENTS, BANKS, MECHANICAL ACTION TOYS, AND THREE DIMENSIONAL TOY MODELS OR REPLICAS], IN CLASS 28 (U.S. CLS. 22, 23, 38 AND 50).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: CONCESSION STANDS FEATURING FOOD AND SOUVENIRS, IN CLASS 35 (U.S. CLS. 100, 101 AND 102).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: BROADCASTING TELEVISION, RADIO, CABLE TELEVISION, CABLE RADIO, SUBSCRIPTION TELEVISION, VIDEO, AUDIO PROGRAMS OF FIELDHOUSE EVENTS; BROADCASTING PROGRAMS OF FIELDHOUSE EVENTS VIA A GLOBAL COMPUTER NETWORK, IN CLASS 38 (U.S. CLS. 100, 101 AND 104).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: FIELDHOUSE PARKING LOT SERVICES, IN CLASS 39 (U.S. CLS. 100 AND 105).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: ENTERTAINMENT SERVICES, NAMELY, PROVIDING FIELDHOUSE FACILITIES FOR SPORTING EVENTS, EXHIBITIONS, CONCERTS, SHOWS, INFORMATIONAL TOURS, MEETINGS, SEMINARS, CONVENTIONS OR OTHER PRIVATE OR PUBLIC EVENTS OR GATHERINGS FOR ENTERTAINMENT, POLITICAL, CHARITABLE, RELIGIOUS, SOCIAL, AND COMMERCIAL PURPOSES; USHERING SERVICES; PRODUCTION OF TELEVISION, RADIO, CABLE TELEVISION, CABLE RADIO, SUBSCRIPTION TELEVISION, VIDEO, AUDIO PROGRAMS OF FIELDHOUSE EVENTS AND PRODUCTION OF PROGRAMS OF FIELDHOUSE EVENTS FOR TRANSMISSION VIA A GLOBAL COMPUTER NETWORK; ARRANGING AND CONDUCTING ATHLETIC COMPETITIONS AND EDUCATIONAL CONFERENCES; AND ARRANGING FOR TICKET RESERVATIONS FOR FIELDHOUSE ENTERTAINMENT EVENTS, IN CLASS 41 (U.S. CLS. 100, 101 AND 107).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

FOR: SECURITY GUARD SERVICES, CATERING, AND FOOD SERVICES; PROVIDING CONVENTION FACILITIES AND BANQUET AND SOCIAL FUNCTION FACILITIES FOR SPECIAL OCCASIONS, IN CLASS 42 (U.S. CLS. 100 AND 101).

FIRST USE 1-0-1999; IN COMMERCE 10-15-1999.

SER. NO. 75-482,567, FILED 5-11-1998.

*In testimony whereof I have hereunto set my hand and caused the seal of The Patent and Trademark Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cls.: 9, 12, 14, 16, 18, 20, 21, 24, 25, 27, 28, 31, 35, 36, 41 and 42

Prior U.S. Cls.: 1, 2, 3, 5, 13, 19, 20, 21, 22,  
23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 35, 36,  
37, 38, 39, 40, 41, 42, 44, 46, 50, 100, 101, 102  
and 107

Reg. No. 2,815,950

United States Patent and Trademark Office  
Corrected

Registered Feb. 24, 2004  
OG Date Feb. 14, 2006

**TRADEMARK  
SERVICE MARK  
PRINCIPAL REGISTER**

**CRUFTS**

MEMBERS OF THE GENERAL COMMITTEE OF THE KENNEL CLUB, THE (ENGLAND UNINC. ASSOCIATION) L-5 CLARGES STREET PICCADILLY LONDON W1Y 8AB, UNITED KINGDOM

PRIORITY CLAIMED UNDER SEC. 44(D) ON ERPN CMNTY TM OFC APPLICATION NO. 1102342, FILED 3-11-1999, REG. NO. 001102342, DATED 8-30-2000, EXPIRES 3-11-2009.

OWNER OF ERPN CMNTY TM OFC REG. NO. 000125708, DATED 6-19-1998, EXPIRES 4-1-2006.

FOR: TELEVISIONS; RADIOS; RADIO RECEIVERS, RECORD PLAYERS, CASSETTE PLAYERS, CD PLAYERS, AMPLIFIERS AND SPEAKERS; CINEMATOGRAPHIC FILMS RELATED TO ANIMALS, PETS, DOGS, DOG SHOWS AND DOG COMPETITIONS; EXPOSED CINEMATOGRAPHIC FILMS RELATED TO ANIMALS, PETS, DOGS, DOG SHOWS AND DOG COMPETITIONS; COMPUTER GAME PROGRAMS; COM-

PUTER SOFTWARE DESIGNED TO RECORD STATISTICS AND RETRIEVE THE SAME IN CONNECTION WITH DOG SHOWS AND DOG COMPETITIONS AND OTHER STATISTICS KEPT ON DOGS; DOG WHISTLES; MAGNETS; MAGNETIC DATA CARRIERS, BLANK CDS, NAMELY, COMPACT DISCS-RECORDABLE (CD-R), OPTICAL DISCS, AUDIO AND VIDEO TAPE AND CASSETTES AND COMPUTER DISCS, ALL OF THE AFOREMENTIONED BEING BLANK OR CONTAINING MATERIALS RELATING TO DOGS, DOG SHOWS, DOG COMPETITIONS, PETS, AND SUBJECTS RELATED TO THE AFORESAID, IN CLASS 9 (U.S. CLS. 21, 23, 26, 36 AND 38).

FOR: VEHICLE ACCESSORIES, NAMELY, METAL AND NON-METAL GUARD GATE FOR USE IN VEHICLES

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TO KEEP DOGS WITHIN THE VEHICLE AND WITHIN A PARTICULAR SECTION OF THE VEHICLE; SAFETY HARNESSSES FOR USE IN VEHICLES; SEATBELTS FOR VEHICLES, IN CLASS 12 (U.S. CLS. 19, 21, 23, 31, 35 AND 44). .

FOR: WATCHES; STOP WATCHES; CLOCKS; JEWELRY; COSTUME JEWELRY; BADGES BEING OF PRECIOUS METAL OR IN THE NATURE OF JEWELRY; ROSETTES, NAMELY, ORNAMENTS MADE OF PLEATED OR GATHERED MATERIAL, WORN ON THE LAPEL; PINS BEING JEWELRY; ORNAMENTAL LAPEL PINS; TIE PINS; MEDALLIONS; PARTS FOR ALL OF THE AFOREMENTIONED GOODS, IN CLASS 14 (U.S. CLS. 2, 27, 28 AND 50). .

FOR: STATIONERY; MOUNTED AND UNMOUNTED PHOTOGRAPHS; PAINTINGS; PLAYING CARDS; PRINTED PUBLICATIONS ALL IN RESPECT OF ANIMALS, NAMELY, SOUVENIR PROGRAMS, PERIODICALS IN THE NATURE OF CATALOGUES, SOUVENIR GUIDES, MAGAZINES OR NEWSLETTERS; POSTERS; WRITING PAPER; BOOKMARKERS; CONFETTI; FLAGS OF PAPER; GREETING CARDS; HANDKERCHIEFS MADE OF PAPER; COASTERS MADE OF PAPER; WRITING PADS; PLACE MATS MADE OF PAPER; PRE-PRINTED TICKETS; WRAPPING PAPER; ANNOUNCEMENT CARDS; LOOSE LEAF BINDERS; BLOTTERS; ENVELOPES; FOLDERS; BLANK AND PREPRINTED LABELS; STICKERS; PAPER TRANSPARENCIES; WRAPPERS FOR FOOD; CALENDARS AND TABLE CLOTHS, TABLE LINEN, TABLE MATS, TABLE NAPKINS, IRON-ON TRANSFERS, ALL OF THE AFORESAID MADE OF PAPER, IN CLASS 16 (U.S. CLS. 2, 5, 22, 23, 29, 37, 38 AND 50). .

FOR: ARTICLES MADE OF LEATHER OR IMITATION LEATHER, NAMELY, BAGS; NAMELY, BOOK BAGS; SHOPPING BAGS; TOTE BAGS; ALL-PURPOSE SPORTS BAGS; HANDBAGS; FLIGHT BAGS AND TRAVEL BAGS; BACKPACKS; SATCHELS; HAVERSACKS; KNAPSACKS; RUCKSACKS; VALISES; CASES, NAMELY ATTACHE CASES, BUSINESS CARD CASES, CREDIT CARD CASES, ARTICLES OF LUGGAGE; PURSES; POCKET WALLETS; DRAWSTRING POUCHES; KEY FOBS; DOG

COATS; DOG COLLARS; LEASHES FOR ANIMALS; UMBRELLAS; WALKING STICKS; TRANSPORT CARRIERS FOR DOGS AND OTHER ANIMALS AND PETS; DOG BLANKETS, IN CLASS 18 (U.S. CLS. 1, 2, 3, 22 AND 41). .

FOR: FURNITURE; GARDEN FURNITURE; HAND-HELD MIRRORS, WALL MIRRORS, POCKET MIRRORS AND FURNITURE MIRRORS; PICTURE FRAMES; SCULPTURES MADE OF WOOD, CORK, REEDS, CANE, WICKER, HORN, BONE, IVORY, WHALE BONE, SHELL, AMBER, MOTHER OF PEARL, MEERSCHAUM, CELLULOID; BEDS FOR ANIMALS; GROOMING TABLES; BEDS; BASKETS FOR ANIMALS AND PETS; STOOLS; PHOTO FRAMES, IN CLASS 20 (U.S. CLS. 2, 13, 22, 25, 32 AND 50). .

FOR: SMALL DOMESTIC UTENSILS AND CONTAINERS, NAMELY, JARS, MUGS, CUPS, BOWLS, DISHES, PLATES MADE OF PEWTER; TANKARDS NOT OF PRECIOUS METAL; SPONGES FOR HOUSEHOLD USE AND FOR CLEANING PETS AND PET CAGES; BEVERAGE AND FOOD GLASSWARE FOR USE BY HUMANS OR BY PETS; EARTHENWARE, NAMELY, BOWLS, DISHES AND PLATES; PORCELAIN, NAMELY, BOWLS, DISHES AND PLATES; COASTERS MADE OF EARTHENWARE OR GLASS; CASES FOR PETS; HAIR COMBS AND BRUSHES; COMBS AND BRUSHES FOR PETS, IN CLASS 21 (U.S. CLS. 2, 13, 23, 29, 30, 33, 40 AND 50). .

FOR: TOWELS; FLANNEL; BED LINEN; HOUSEHOLD LINEN; BED SHEETS; BED BLANKETS; SHEETS AND BLANKETS FOR PET BEDS; BEDSPREADS; PILLOW CASES; COVERLETS FOR BEDS AND FOR PET BEDS; EIDER-DOWNS; DUVETS; FABRIC VALENCES; CURTAINS; DRAPES; FABRIC BADGES; BLANKETS FOR PETS, IN CLASS 24 (U.S. CLS. 42 AND 50). .

FOR: CLOTHING, NAMELY, SHIRTS, PANTS, SKIRTS, DRESSES, SWEATERS, SHORTS, JACKETS, COATS, SOCKS, SCARVES, TOPS, BOTTOMS, UNDERWEAR, BELTS, HATS, CAPS, FOOTWEAR AND HEADWEAR, IN CLASS 25 (U.S. CLS. 22 AND 39). .

*In testimony whereof I have hereunto set my hand and caused the seal of The Patent and Trademark Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

FOR: MATS FOR PETS MADE OF CORK, PLASTIC OR RUBBER, IN CLASS 27 (U.S. CLS. 19, 20, 37, 42 AND 50). .

FOR: TOY BALLS FOR PETS; FLYING DISCS FOR PETS; CHEW TOYS FOR PETS; ROPE TOYS FOR PETS; DUMMIES FOR PETS; STUFFED TOYS FOR PETS, IN CLASS 28 (U.S. CLS. 22, 23, 38 AND 50). .

FOR: FOODSTUFFS FOR ANIMALS, BIRDS AND FISH; NON-MEDICATED ADDITIVES FOR FOODSTUFFS FOR ANIMALS, BIRDS AND FISH; LITTER FOR ANIMALS, IN CLASS 31 (U.S. CLS. 1 AND 46). .

FOR: PROMOTING THE SALE OF AFFINITY CARD ACCOUNTS THROUGH THE ADMINISTRATION OF INCENTIVE AWARD PROGRAMS; COMPUTERIZED DATABASE MANAGEMENT USED TO IDENTIFY AND REGISTER ANIMALS, DOG SHOWS AND PETS; REGISTRATION OF DOGS; MAINTAINING A REGISTER OF BREEDS IN THE FIELD OF DOGS, IN CLASS 35 (U.S. CLS. 100, 101 AND 102). .

FOR: PET INSURANCE BROKERAGE; AFFINITY CARD SERVICES TO IDENTIFY THE CONSUMER WITH THE IMAGE OF A DOG SHOW, NAMELY, CREDIT, DEBIT AND CHARGE SERVICES; CREDIT CARD SERVICES; BANKING SERVICES; FINANCIAL SERVICES,

NAMELY, PROVIDING BANK CARDS, CHARGE CARDS, DEBIT CARDS, CASH DISBURSEMENT, CHECK VERIFICATION AND CHECK CASHING; FINANCIAL MANAGEMENT; AUTOMATIC CASH DISPENSING SERVICES; ADMINISTRATION, ISSUANCE, PROCESSING VERIFICATION AND REDEMPTION OF CHECKS AND TRAVELERS CHECKS; ELECTRONIC FUNDS TRANSFER SERVICES; ELECTRONIC PAYMENT SERVICES; PENSION OR RETIREMENT PLAN MANAGEMENT SERVICES, IN CLASS 36 (U.S. CLS. 100, 101 AND 102). .

FOR: PROVIDING AN ONLINE COMPUTER DATABASE IN THE FIELD OF ANIMALS, DOG SHOWS AND PETS; PROVIDING AN ON-LINE DATABASE RELATING TO ABSCONDER TRAINING SERVICES, TRAINING SERVICES IN THE FIELD OF LOCATING LOST ANIMALS, DOGS AND PETS, INVESTIGATION SERVICES IN THE FIELD OF INVESTIGATING ABSCONDERS OF ANIMALS, DOGS AND PETS AND LOST PROPERTY SERVICES IN THE FIELD OF LOCATING LOST ANIMALS, DOGS AND PETS, IN CLASS 41 (U.S. CLS. 100, 101 AND 107). .

FOR: COMPUTER PROGRAMMING SERVICES FOR OTHERS; VETERINARY SERVICES; ANIMAL BREEDING; BOARDING KENNEL SERVICES, IN CLASS 42 (U.S. CLS. 100 AND 101). .

SER. NO. 75-781,188, FILED 8-20-1999.

*In testimony whereof I have hereunto set my hand and caused the seal of The Patent and Trademark Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cls.: 9, 12 and 16

Prior U.S. Cls.: 2, 5, 19, 21, 22, 23, 26, 29, 31,  
35, 36, 37, 38, 44 and 50

Reg. No. 2,847,601

United States Patent and Trademark Office

Registered June 1, 2004

Corrected

OG Date Feb. 14, 2006

**TRADEMARK  
PRINCIPAL REGISTER**

**ALPS**

ALPS ELECTRIC CO., LTD. (JAPAN CORPORATION)  
1-7 YUKIGAYA OTSUKA-CHO  
OTA-KU, TOKYO 145, JAPAN  
OWNER OF U.S. REG. NOS. 991,859,  
1,928,822 AND OTHERS.

FOR: VIDEO GAME MACHINES AND CONTROLLER; COMMERCIAL PHOTO MACHINES FOR TAKING PICTURES; BAR CODE READERS; MAGNETIC CARTRIDGES FOR FLOPPY DISK DRIVES; ELECTROLUMINESCENT PANELS AND SWITCH BOARDS; LIQUID CRYSTAL DISPLAY; MAGNETIC ENCODERS; MAGNETIC TAPE UNITS; OPTICAL LENSES; LASER MODULES; OPTICAL NETWORK [ NODULES ] \* MODULES \*; AUDIO-VIDEO COMPACT DISCS, AND CD-V; [ RECORDER ] \* RECORDED \* CD-ROMS; COMPACT DISC DRIVES, AND CD-V AND CD-ROM COMPACT DISC CHANGERS AND COMPACT DISC MAGAZINES; COMPUTERS; COMPUTER PERIPHERALS; COMPUTER MEMORIES; RECORDED COMPUTER SOFTWARE FOR OPERATION OF COMPUTER PERIPHERALS, COMPUTER INPUT APPARATUS AND COMPUTER PRINTERS; TRACK PADS, MOUSE, KEYBOARDS;

PRINTERS; PRINTER CABLES; DATA TRANSMISSION UNITS FOR COMPUTERS; COMPUTER MOUSE; [ DRIVE ] \*DRIVER \* BOARDS; WORD PROCESSORS; IMAGE SCANNERS; OPTICAL CHARACTER READERS; REMOTE CONTROL FOR ELECTRONIC APPARATUS, NAMELY, TV, DVD, VCR, DISC PLAYERS AND RECORDERS, RADIO APPARATUS, TAPE PLAYERS AND RECORDERS, VIDEO APPARATUS, CAR NAVIGATION APPARATUS; MAGNETIC HEADS;ELECTRIC/ELECTRONIC LOCKS; TELECOMMUNICATION TRANSMITTERS; TRANSMITTERS OF ELECTRONIC SIGNALS; TELECOMMUNICATION TRANSMITTING SETS; ELECTRIC CONNECTIONS; CONNECTIONS FOR ELECTRIC LINES; ELECTRICAL CONNECTORS; BROADCASTING SATELLITE SYSTEM ANTENNAS; BROADCASTING SATELLITE SYSTEM TELEVISION CONVERTERS; CATV HEAD ENDS; ELECTRIC/ELECTRONIC DOOR CLOSURES AND OPENERS; FM-RADIO RECEIVERS; FREQUENCY SYNTHESIZERS; HIGH FREQUENCY OSCILLATORS; RADIO FREQUENCY MODULATORS; TRANSCEIVER UNITS; TURNERS AND MODULAR UNITS; VI-

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

DEO RECORDERS; TAPE RECORDERS; FACSIMILE MACHINES; BATTERY CHARGERS; ELECTRICITY INVERTERS; JOYSTICK CONTROLLERS; ELECTRICAL SENSORS; FLUID LEVEL SENSORS; PRESSURE SENSORS, THROTTLE POSITION SENSORS; CONTROL PANELS; ELECTRICAL LIGHT DIMMERS; ELECTRICAL CONVERTERS; VIDEO GAME PROGRAMS, MEMORY CARDS AND CONTROLLERS FOR VIDEO GAME MACHINES, IN CLASS 9 (U.S. CLS. 21, 23, 26, 36 AND 38).

FIRST USE 12-31-1972; IN COMMERCE 12-31-1972.

FOR: ANTI-THEFT WARNING APPARATUS FOR AUTOMOBILES, IN CLASS 12 (U.S. CLS. 19, 21, 23, 31, 35 AND 44).

FIRST USE 8-19-2002; IN COMMERCE 8-19-2002.

FOR: INKING RIBBONS; INKING RIBBON CASSETTES; PAPER NAMELY, PRINTING PAPER, POSTCARD PAPER; CARD PAPER; TRANSFER PAPER; PAPER AND PLASTIC LABELING SHEETS FOR COMPUTER PRINTERS AND WORD PROCESSORS; PAPER AND PLASTIC IRON-ON DESIGN TRANSFER SHEETS; STATIONERY; POSTCARDS; GREETING CARDS; BUSINESS CARDS; PRINTED MATTER, NAMELY, BOOKLETS IN THE NATURE OF INSTRUCTION MANUALS, AND TRANSPARENT SHEETS FOR OVERHEAD PROJECTORS, IN CLASS 16 (U.S. CLS. 2, 5, 22, 23, 29, 37, 38 AND 50).

FIRST USE 12-31-1988; IN COMMERCE 12-31-1988.

SER. NO. 75-511,286, FILED 6-30-1998.

*In testimony whereof I have hereunto set my hand and caused the seal of The Patent and Trademark Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cl.: 33

Prior U.S. Cls.: 47 and 49

Reg. No. 2,852,059

United States Patent and Trademark Office

Registered June 8, 2004

Corrected

OG Date Feb. 14, 2006

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**TRADEMARK  
PRINCIPAL REGISTER**

**ROXYANN**

FOOTHILL WINERY AT HILLCREST  
ORCHARD, LLC (OREGON LTD LIAB  
JT ST CO)  
3285 HILLCREST ROAD  
MEDFORD, OR 97504

FOR: WINE, IN CLASS 33 (U.S. CLS.  
47 AND 49).  
FIRST USE 7-0-2003; IN COMMERCE  
8-0-2003.  
SER. NO. 78-214,098, FILED 2-12-2003.

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cl.: 36

Prior U.S. Cls.: 100, 101 and 102

Reg. No. 2,865,123

United States Patent and Trademark Office

Registered July 20, 2004

Corrected

OG Date Feb. 14, 2006

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**SERVICE MARK  
PRINCIPAL REGISTER**

**NORTHWEST MULTIPLE LISTING SERVICE**

NORTHWEST MULTIPLE LISTING SERVICE (WASHINGTON NONPROFIT CORPORATION),  
11430 NE 120TH STREET  
KIRKLAND, WA 98034

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "MULTIPLE LISTING SERVICE", APART FROM THE MARK AS SHOWN.  
SEC. 2(F).

FOR: REAL ESTATE LISTINGS, PROVIDING INFORMATION IN THE FIELD OF REAL ESTATE, NAMELY, REAL

ESTATE TAX, PROPERTY, FINANCIAL AND STATISTICAL INFORMATION; PROVIDING INFORMATION IN THE FIELD OF REAL ESTATE LISTINGS VIA THE INTERNET; PROVIDING INFORMATION IN THE FIELD [ OR REAL ] \* OF REAL \* ESTATE, NAMELY, REAL ESTATE TAX, PROPERTY, FINANCIAL AND STATISTICAL INFORMATION VIA THE INTERNET, IN CLASS 36 (U.S. CLS. 100, 101 AND 102).

FIRST USE 2-21-1996; IN COMMERCE 2-21-1996.

SER. NO. 78-266,059, FILED 6-23-2003.

*In testimony whereof I have hereunto set my hand and caused the seal of The Patent and Trademark Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

**Int. Cl.: 9**

**Prior U.S. Cls.: 21, 23, 26, 36 and 38**

**Reg. No. 2,945,519**

**United States Patent and Trademark Office**

**Registered May 3, 2005**

**Corrected**

**OG Date Feb. 14, 2006**

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**TRADEMARK  
PRINCIPAL REGISTER**

**BXSYSTEMS**

9096-7167 QUÉBEC INC. (QUEBEC CORPORATION)  
633 SAINT-JOSEPH EST, SUITE 300  
QUEBEC, QUEBEC, CANADA G1K 3C1

PRIORITY CLAIMED UNDER SEC. 44(D) ON CANADA APPLICATION NO. 1,166,802, FILED 2-7-2003, REG. NO. TMA612722, DATED 6-15-2004, EXPIRES 6-15-2019.

FOR: COMPUTER SOFTWARE FOR GRAPHIC USER INTERFACE FOR BUSINESS APPLICATIONS, FOR DATABASE MANAGEMENT, FOR CLIENT SERVER ARCHITECTURE, FOR RELATIONAL DATABASE INTEGRATION, FOR DATA ACCESS AND DATA CONTROL, IN CLASS 9 (U.S. CLS. 21, 23, 26, 36 AND 38).

SER. NO. 76-494,682, FILED 2-13-2003.

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cl.: 33

Prior U.S. Cls.: 47 and 49

Reg. No. 2,964,991

United States Patent and Trademark Office

Registered July 5, 2005

Corrected

OG Date Feb. 14, 2006

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**TRADEMARK  
PRINCIPAL REGISTER**

**SIX APPEAL**

GEVEMA GMBH (FED REP GERMANY  
CORPORATION)  
NIEWARK 3  
24340 ECKERNFOERDE, FED REP GER-  
MANY  
PRIORITY CLAIMED UNDER SEC.  
44(D) ON UNITED KINGDOM APPLICA-  
TION NO. 2340367, FILED 8-12-2003.

FOR: ALCOHOLIC BEVERAGES,  
NAMELY, DISTILLED [ SPIRITS ] \* SPIR-  
ITS \* AND LIQUEURS, IN CLASS 33  
(U.S. CLS. 47 AND 49).

FIRST USE 1-15-2004; IN COMMERCE  
1-15-2004.

SER. NO. 78-314,057, FILED 10-15-2003.

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cl.: 43

Prior U.S. Cls.: 100 and 101

Reg. No. 2,973,400

United States Patent and Trademark Office

Registered July 19, 2005

Corrected

OG Date Feb. 14, 2006

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**SERVICE MARK  
PRINCIPAL REGISTER**

**STRAIGHTFORWARD AMERICAN FOOD**

J. ALEXANDER'S CORPORATION (TEN-  
NESSEE CORPORATION)  
3401 WEST END AVENUE, SUITE 260  
POST OFFICE BOX 24300  
NASHVILLE, TN 37202

NO CLAIM IS MADE TO THE EXCLU-  
SIVE RIGHT TO USE "AMERICAN  
FOOD", APART FROM THE MARK AS  
SHOWN.

FOR: RESTAURANT SERVICES, IN  
CLASS 43 (U.S. CLS. 100 AND 101).

FIRST USE 5-1-2005; IN COMMERCE  
5-1-2005.

SER. NO. 78-260,147, FILED 6-9-2003.

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**

Int. Cl.: 9

Prior U.S. Cls.: 21, 23, 26, 36 and 38

Reg. No. 2,973,493

United States Patent and Trademark Office

Registered July 19, 2005

Corrected

OG Date Feb. 14, 2006

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**TRADEMARK  
PRINCIPAL REGISTER**

**BANJO PILOT**

MICROSOFT CORPORATION (WA-  
SHINGTON CORPORATION)  
ONE MICROSOFT WAY  
REDMOND, WA 980526399

FOR: COMPUTER PROGRAMS,  
NAMELY, GAME SOFTWARE FOR USE  
ON [ COMPUTERS AND ] VIDEO GAME

PLAYERS [ ; COMPUTER GAME CAR-  
TRIDGES; COMPUTER GAME CAS-  
SETTES; COMPUTER GAME TAPES; ]  
\*AND\* VIDEO GAME CARTRIDGES [ ;  
AND VIDEO GAME CASSETTES ], IN  
CLASS 9 (U.S. CLS. 21, 23, 26, 36 AND 38).

FIRST USE 11-5-2004; IN COMMERCE  
11-5-2004.

SER. NO. 78-270,567, FILED 7-3-2003.

*In testimony whereof I have hereunto set my hand  
and caused the seal of The Patent and Trademark  
Office to be affixed on Feb. 14, 2006.*

**DIRECTOR OF THE U.S. PATENT AND TRADEMARK OFFICE**